

# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP Telephone 01572 722577 Email: democraticservices@rutland.gov.uk

Meeting:	CABINET
Date and Time:	Tuesday, 11 July 2023 at 10.00 am
Venue:	Council Chamber, Catmose, Oakham, LE15 6HP
Democratic Services Officer to contact:	David Ebbage 01572 720972 email: <u>democraticservices@rutland.gov.uk</u>

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Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at <u>democraticservices@rutland.gov.uk</u>.

## AGENDA

## 1) APOLOGIES FOR ABSENCE

#### 2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE

## 3) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

## 4) MINUTES

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 6<sup>th</sup> June 2023. (Pages 5 - 10)

## 5) ITEMS RAISED BY SCRUTINY

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

## 6) STATUE OF HM QUEEN ELIZABETH II

To receive Report No.100/2023 from the Leader of the Council. (Pages 11 - 20)

## 7) DISPOSAL OF LAND AT LONG ROW ACCESS ROAD OAKHAM

To receive Report No.102/2023 from the Portfolio Holder for Planning and Property. (Pages 21 - 26)

## 8) HIGHWAYS CAPITAL - ADDITIONAL POTHOLE FUNDING

To receive Report No.103/2023 from the Portfolio Holder for Highways, Transport and the Environment. (Pages 27 - 32)

## 9) ADULT LEARNING OFFER - ACADEMIC YEAR 2023-24

To receive Report No.105/2023 from the Portfolio Holder for Children's Services, Homelessness and Housing Policy. (Pages 33 - 58)

## 10) 2022/23 REVENUE AND CAPITAL OUTTURN

To receive Report No.104/2023 from the Portfolio Holder for Resources. (Pages 59 - 88)

#### 11) ANNUAL REPORT ON TREASURY MANAGEMENT AND PRUDENTIAL INDICATORS 22/23

To receive Report No.99/2023 from the Portfolio Holder for Resources. (Pages 89 - 110)

## 12) ANY ITEMS OF URGENT BUSINESS

To receive items of urgent business which have previously been notified to the person presiding.

## 13) DATE OF NEXT MEETING

Tuesday, 15<sup>th</sup> August 2023.

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MEMBERS OF THE CABINET: Councillor G Waller (Chair) Councillor A Johnson Councillor P Browne Councillor D Ellison Councillor R Payne Councillor C Wise